Poor People’s Campaign Shabbat Morning Worship
June 23, 2018

WELCOME - Rabbi Jonah Pesner

OPENING SONGS - Cantor Jason Kaufman, Peri Smilow, Hannah Piracha

Niggun (Noah Aaronson)

Sanctuary (written by John Thompson and Randy Scruggs)
Lord prepare me, to be a sanctuary
Pure and holy, tried and true
With thanksgiving, I'll be a living Sanctuary for you

V’asu li mikdash, v’shachanti, b’tocham
V’anachnu nevarech yah, me’ata, ve’ad olam

Pitchu Li (Psalm 118:19, arranged by Rabbi Shefa Gold)
Pitchu li sharei tzeddek avovam odeva

SHEMA AND ITS BLESSINGS - Rabbi Lucy Dinner

Barchu (Craig Taubman)
Leader:
Bar’chu et Adonai ham’vorach.
Bless Adonai who is blessed.
Congregation responds:
Baruch Adonai ham’vorach l’olam va-ed.
Blessed is Adonai who is blessed now and forever.

Shema (Solomon Sulzer)
Sh’m’ra Yisrael, Adonai Eloheinu, Adonai Echad!
Hear, O Israel, Adonai is our God, Adonai is One!
Baruch shem k’vod malchuto l’olam va-ed.
Blessed is God’s glorious majesty forever and ever.
V’ahavta
V’ahavta et Adonai Elohecha,
b’chol lvavcha uv’chol nafsh’cha
  uv’chol m’odecha.
V’hayu had’varim ha-eilah
asher anochi m’tzav’cha hayom al
l’ivavecha.

V’shinantam lvanecha v’dibarta
bam b’shiv’t’cha
b’veitecha uv’lecht’cha vaderech
uv’shochb’cha uv’kumecha.
Uk’shartam l’ot al yadecha v’hayu

l’totafot bein einecha.
Uch’tavtam al m’zuzot beitecha
uvish’arecha.
L’maan tizk’ru, vaasitem et
kol mitzvotai vih’yitem k’doshim
l’Eloheichem.

READING WITH RESPONSE
Adapted from Elie Wiesel’s “The opposite of love is not hate.”
The opposite of love is not hate, it’s indifference.
Love moves us Forward Together
All of us united against hate on this day declare by our presence:
Love moves us Forward Together
We will share our love, for love rises above hate.
Love moves us Forward Together
Love is our hope, it is our antidote, it is the
   blessing that feeds every human soul.
Love moves us Forward Together
As we stand against the storm, may we beat the
   swords of hate into plowshares of love
Love moves us Forward Together

Standing on the Parted Shores (Noah Aronson and Michael Walzer)
Standing on the parted shores of history
We still believe what we were taught
That before ever we stood at Sinai’s foot
That wherever we go - it’s eternally Egypt
That there’s a better place
A promised land
And the winding way to that promise
Passes through the wilderness
That there’s no way to get from here to there
Except by joining hands
And marching together
Singing:
La, la, la, la…
**MI CHAMOCHA** (Debbie Friedman)

Mi chamochah ba-eilim, Adonai!  
Mi kamochah nedar bakodesh,  
nora t’hiilot, oseih fele!  
Shirah chadashah shib’chu g’ulim  
l’shimcha al s’fat hayam.  
Yachad kulam hodu v’himlichu v’amru:

Adonai yimloch l’olam va-ed.  
Tzur Yisrael, kumah b’ezrat Yisrael  
uf ’deih chinumecha Y’hudah v’Yisrael.  
Go-aleinu Adonai Tz’vaot sh’mo,  
k’dosh Yisrael.  
Baruch atah, Adonai, gaal Yisrael.

**TEFILLAH - Rabbi Andrea London**

Adonai, s’fatai tiftach,  
ufi yagid t’hilatecha.

Baruch atah, Adonai Eloheinu  
v’Elohei avoteinu v’imoteinu,  
Elohei  
Avraham, Elohei Yitzchak v’Elohei  
Yaakov,  
Elohei Sarah, Elohei Rivkah,  
Elohei  
Rachel v’Elohei Leah. Ha-El  
hagadol  
hagibor v’hanora, El elyon,  
gomeil  
chasadim tovim, v’koneih hakol,  
v’zocheir  
chasdei avot v’imahot, umeivi  
g’ulah  
li’nei v’neihem l’maan sh’mo  
b’ahavah.  
Melech ozeir umoshia umagen.

Baruch atah, Adonai,  
magein Avraham v’ezrat Sarah.  
Atah gibor l’olam, Adonai,  
m’chayeih hakol (meitim) atah,  
rav l’hoshia.  
Morid hatal.  
M’chalkeil chayim b’chesed,  
m’chayeih hakol (meitim)  
b’rachamim rabim, someich  
noflim,  
v’rofei cholim, umatir asurim,  
um’kayeim emunato lishnei  
afar.  
Mi chamochah baal g’vurot  
umi domeh lach, melech meimit  
um’chayeh umatzmiach y’shuah.  

V’ne-eman atah l’hachayot hakol  
(meitim).  
Baruch atah, Adonai, m’chayeih  
hakol (hameitim).
There are days when we seek things for ourselves and measure failure by what we do not gain.
On Shabbat we are reminded not to acquire but to share.

There are days when we exploit nature as if it were a horn of plenty that can never be exhausted.
On Shabbat we stand in wonder before the mystery of creation

There are days when we act as if we cared nothing for the rights of others.
On Shabbat we are reminded that justice is our duty and a better world our goal.

There are days when we seek to dominate and subdue.
On Shabbat we seek peace and pursue it.

(Silent Moment to finish the Amidah and for personal prayers)

Olam Hesed Yibaneh (Menachem Creditor)
I will build this world with love
And you must build this world with love
And if we build this world from love
Then God will build this world from love

TORAH SERVICE - Rabbi Amy Schwartzman with those who engaged in civil disobedience

TORAH BLESSING - Rabbi Arthur Waskow

Bar'chu et Adonai ham’vorach.

The Oleh/Olah then says:
Baruch Adonai ham’vorach l’olam va-ed.

Congregation responds:
Baruch Adonai ham’vorach l’olam va-ed.

Baruch atah, Adonai Eloheinu, Melech haolam, asher bachar banu mikol haamim, v’natan lanu et Torato.
Baruch atah, Adonai, notein haTorah.

TORAH READING - Rabbi Shira Stutman
BLESSING AFTER THE ALIYAH - Rabbi Arthur Waskow

Baruch atah, Adonai
Eloheinu, Melech haolam,
asher natan lanu Torat emet,
v’chayei olam nata b’tocheinu.
Baruch atah, Adonai, notein haTorah.

MI SHEBEYRACH - Rabbi Esther Lederman

One (Peri Smilow)
One is enough to till the land
One can make music loud as any band
One’s all it takes to reach out a hand
One is enough to take a stand
One – One –
One

One’s all we need to teach and lead
One to guide and one to feed
One plus one is you and me
Maybe you can be the one to help us
believe
In One – One
One – One

In a world with so much plenty
We got all that we need
To care for our children
The sick and those not free
Each one of us must listen well
Wake up and heed the call
Step in – reach out – lift up
One voice still matters after all

It’ll open up another and on and on ‘til everybody knows that everyone belongs
One is the start of a brand new song – it goes
One – One
One – One

One is enough to till the land
One can make music loud as any band
One’s all it takes to reach out a hand
One is enough to take a stand
One – One –
One

© 2017 Peri Smilow/Sign of the Dove Music (BMI). All rights reserved.
CONCLUDING PRAYERS - Rabbi Susan Shankman

Aleinu
Aleinu l’shabe-ach laadon hakol,
lateit g’dulah l’yotzeir b’reishit,
shehu noteh shamayim
v’yoseid aretz,
umoshav y’kar bashamayim
mimaa,
ush’chinat uzo b’govhei m’romim,
hu Eloheinu ein od.

Va’anachnu kor’im
umishtachavim umodim,
lfnei Melech mal’chei hamlachim
HaKadosh Baruch Hu.

Va’anachnu kor’im
umishtachavim umodim,
lfnei Melech mal’chei hamlachim
HaKadosh Baruch Hu.

V’ne-emar, v’hayah Adonai
I’Melech al kol haaretz.
Bayom hahu yih’yeh Adonai echad
ush’mo echad

KADDESH - Rabbi Alana Suskin

Mourners Kaddish
Yitgadal v’yitkadash sh’mei raba
Amen
B’alma di-v’ra chirutei, v’yamlich
malchutei b’chayeichon
Uvyomeichon uvchayei d’chol beit
yisrael, ba’agala uvizman Kariv,
v’im’ru: “amen.”
Y’hei sh’mei raba m’varach l’alam
ul’almei almay.
Yitbarach v’yishtabach, v’yitpa’ar
v’yitromam v’yitnaseh, V’yithadar
v’yit’aleh v’yit’halal sh’mei d’kud’sha,
B’rich hu,

L’eila min-kol-birchata v’shirata,
tush’chata v’nechemata
Da’amiran b’alma, v’im’ru: “amen.”
Amen
Y’hei shlama raba min-sh’maya
v’chayim aleinu
V’al-kol-yisrael, v’al kol yoshvei tevel,
v’im’ru: “amen.”
Amen
Oseh bimromav, hu ya’aseh shalom
aleinu v’al kol-yisrael, v’imru
Amen.
L’dor Vador (Josh Nelson)
We are gifts and we are blessings, we are history in song
We are hope and we are healing, we are learning to be strong
We are words and we are stories, we are pictures of the past
We are carriers of wisdom, not the first and not the last

CHORUS:
L’dor vador nagid godlecha
(From generation to generation, we will tell of Your greatness)
L’dor vador... we protect this chain
From generation to generation
L’dor vador, these lips will praise Your name

Looking back on the journey that we carry in our heart
From the shadow of the mountain to the waters that would part
We are blessed and we are holy, we are children of Your way
And the words that bring us meaning, we will have the strength to say

CHORUS

CLOSING REMARKS - Reverends Barber and Theoharis

Everybody’s Got a right to live
Everybody’s got a right to live (2x)
and before this campaign fails,
we’ll all go down to jail
Everybody’s got a right to live